

BAXTER COUNTY QUORUM COURT AGENDA

December 1, 2025

THE BAXTER COUNTY QUORUM COURT WILL MEET FOR REGULAR SESSION ON MONDAY, DECEMBER 1, 2025 AT 5:30 PM IN THE 2ND FLOOR COURTROOM OF THE COURTHOUSE, WITH JUDGE KEVIN LITTY PRESIDING.

- CALL TO ORDER
 - PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE
 - ROLL CALL
 - DISPOSITION OF MINUTES FROM PREVIOUS MEETING
 - TREASURER'S REPORT – JENAY MIZE
 - COMMITTEE REPORTS:
 - PRESENTATION

 - OLD BUSINESS

 - NEW BUSINESS
1. AN ORDINANCE APPROPRIATING FEES AND REIMBURSEMENTS IN THE AMOUNT OF \$6,806.24 IN THE MONTH OF OCTOBER TO THE SHERIFF'S OFFICE 2025 BUDGET.
 2. AN ORDINANCE APPROPRIATING FUNDS IN THE AMOUNT OF \$6,244.52 FROM COUNTY GENERAL FUND (1000) INTO JUVENILE SERVICES 2025 BUDGET.
 3. AN ORDINANCE APPROPRIATING FUNDS IN THE AMOUNT OF \$18,436.79 FROM ROAD AND BRIDGE REVENUE FUND (2000) INTO BUILDING AND GROUNDS 2025 BUDGET.
 4. AN EMERGENCY ORDINANCE TO UPHOLD __ OR REPEAL __ ORDINANCE NO. 2025-54: "AN ORDINANCE LEVYING MILLAGE TAXES ON POLITICAL SUBDIVISIONS OF BAXTER COUNTY FOR THE YEAR 2025 AS AUTHORIZED BY PUBLIC ELECTION." DUE TO GROVER TOWNSHIP FIRE PROTECTION DISTRICT LEVY MILLAGE CHANGING FROM 3.0 MILLS IN 2024 TO 4.0 MILLS IN 2025.
 5. AN ORDINANCE ACCEPTING THE INTERLOCAL AGREEMENT BETWEEN BAXTER COUNTY AND THE CITY OF MOUNTAIN HOME FOR THE PURPOSE OF DISBURSEMENT OF DISTRICT COURT ACCOUNTING RECORDS AND SUPPORT OF COUNTY-LEVEL PROGRAMMING; AND TO DECLARE AN EMERGENCY.
 6. A RESOLUTION CONFIRMING THE RE-APPOINTMENTS OF JOHN OLSON AND MICHAEL SAUNDERS BY THE COUNTY JUDGE TO THE BUFORD VOLUNTEER FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS.
- ANNOUNCEMENTS:

 - ADJOURNMENT

APPROPRIATION ORDINANCE NO. 2025 - _____

BE IT ENACTED BY THE QUORUM COURT OF BAXTER COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE APPROPRIATING FEES AND REIMBURSEMENTS IN THE AMOUNT OF \$6,806.24 RECEIVED IN THE MONTH OF OCTOBER TO THE SHERIFF'S OFFICE 2025 BUDGET.

Article 1: Affirmation. This court affirms that the Baxter County Sheriff's Office has collected the following fees, reimbursements and donations in excess of the anticipated budgeted revenue amount in the month of October 2025:

- \$ 60.00 received from DWI Fines from District Court
- \$ 1,725.00 received from Act 770 Fees
- \$ 3,151.55 received for Installment Fees
- \$ 125.00 received VIN Checks
- \$ 180.00 received for Retired Law Enforcement Qualification (Cash & Check)
- \$ 166.00 received Animal Adoption (Cash & Check)
- \$ 10.00 received Animal Claim (Cash)
- \$ 25.00 received for Scrap Metal License
- \$ 20.00 received for Sale of Scrap Parts (Cash)
- \$ 197.41 reimbursement Inmates' Medical
- \$ 293.05 reimbursement Inmate Prescriptions (Sent from BXSO to Treasurer's Office)
- \$ 504.26 reimbursement Prisoner Transport (Check)
- \$ 348.97 reimbursement (Check)

Article 2: Appropriation. It is necessary for the Clerk's Office to appropriate said monies totaling \$6,806.24 to the appropriate line items in the Sheriff's Office 2025 budgets.

There is hereby appropriated from the 2025 County General Fund (#1000) \$2,619.26 for the following designated expenditures:

- \$ 1,875.00 to GL# 1000-0400-2001 (Sheriff: General Supplies)
- \$ 564.26 to GL# 1000-0400-2007 (Sheriff: Fuel, Oil & Lubricant)
- \$ 180.00 to GL# 1000-0400-3101 (Sheriff: Training and Education)

There is hereby appropriated from the 2025 Animal Control Fund (#1800) \$176.00 for the following designated expenditures:

- \$ 176.00 to GL# 1800-0191-2001 (Animal Control: General Supplies)

There is hereby appropriated from the 2025 Sheriff's Special Projects Fund (#3400) \$3,171.55 for the following designated expenditures:

- \$ 20.00 to GL# 3400-0400-2001 (Sheriff's Projects: General Supplies)
- \$ 3,151.55 to GL# 3400-0400-3003 (Sheriff's Projects: Computer Services)

There is hereby appropriated from the 2025 County Jail Fund (#3401) \$839.43 the following designated expenditures:

- \$ 293.05 to GL# 3401-0418-2004 (Jail: Medicine & Drugs)
- \$ 348.97 to GL# 3401-0418-2005 (Jail: Food)
- \$ 197.41 to GL# 3401-0418-3006 (Jail: Med, Den & Hosp)

Article 3: Effective Date. This appropriation ordinance shall be effective immediately upon its passage by the quorum court.

APPROVED:

KEVIN LITTY, COUNTY JUDGE

Date Signed: _____

ATTEST:

CANDA J. REESE, COUNTY CLERK

SPONSOR: _____

Date Adopted: _____

Votes: For: _____ Against: _____

Abstain: _____ Present: _____ Absent: _____

APPROPRIATION ORDINANCE NO. 2025 - _____

BE IT ENACTED BY THE QUORUM COURT OF BAXTER COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE APPROPRIATING FUNDS IN THE AMOUNT OF \$6,244.52 FROM COUNTY GENERAL FUND (1000) INTO JUVENILE SERVICES 2025 BUDGET.

Article 1. Affirmation: This Court affirms that the Baxter County Juvenile Services Department has collected funds in the amount of \$3,344.52 in over anticipated revenue for 2025 and funds in the amount of \$2,900.00 from the sale of a vehicle.

Article 2. Appropriation: The Quorum Court authorizes the Clerk's Office to make the following appropriation into the designated line item:

\$ 6,244.52 to GL #1000-0415-4005 (Vehicles)

Article 3. Effective Date: This appropriation ordinance shall be effective immediately upon its passage by the Quorum Court.

APPROVED:

KEVIN LITTY, COUNTY JUDGE

Date Signed: _____

ATTEST:

CANDA J. REESE, COUNTY CLERK

SPONSOR: _____

Date Adopted: _____

Votes: For: _____ Against: _____

Abstain: _____ Present: _____ Absent: _____

APPROPRIATION ORDINANCE NO. 2025 –

BE IT ENACTED BY THE QUORUM COURT OF BAXTER COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE APPROPRIATING FUNDS IN THE AMOUNT OF \$18,436.79 FROM ROAD AND BRIDGE REVENUE FUND (2000) INTO BUILDING AND GROUNDS 2025 BUDGET.

Article 1. Affirmation: It is necessary to appropriate funds in the amount of \$18,436.79 into Building and Grounds 2025 Budget due to funds received from FEMA for disaster relief for their share in relief efforts in paying for ash removal.

Article 2. Appropriation: The County Treasurer is authorized to transfer \$18,436.79 from Road and Bridge Revenue Fund (2000) into County General Fund (1000)

The Quorum Court authorizes the Clerk's Office to make the following appropriation:

\$ 18,436.79 to GL #1000-0111-3009 (Other Prof Svcs)

Article 3. Effective Date: This appropriation ordinance shall be effective immediately upon its passage by the quorum court.

APPROVED:

KEVIN LITTY, COUNTY JUDGE

Date Signed: _____

ATTEST:

CANDA J. REESE, COUNTY CLERK

SPONSOR: _____

Date Adopted: _____

Votes: For: _____ Against: _____

Abstain: _____ Present: _____ Absent: _____

EMERGENCY ORDINANCE NO. 2025 - _____

BE IT ENACTED BY THE QUORUM COURT OF BAXTER COUNTY, STATE OF ARKANSAS, AN APPROPRIATION ORDINANCE TO BE ENTITLED:

AN EMERGENCY ORDINANCE TO UPHOLD __ OR REPEAL __ ORDINANCE NO. 2025-54: "AN ORDINANCE LEVYING MILLAGE TAXES ON POLITICAL SUBDIVISIONS OF BAXTER COUNTY FOR THE YEAR 2025 AS AUTHORIZED BY PUBLIC ELECTION." DUE TO GROVER TOWNSHIP FIRE PROTECTION DISTRICT LEVY MILLAGE CHANGING FROM 3.0 MILLS IN 2024 TO 4.0 MILLS IN 2025.

Article 1: Affirmation. The voters of the various political subdivisions within Baxter County have authorized the Quorum Court to levy millage taxes in the following amounts to maintain basic governmental services. The following tax millage levies for personal and real property for the year 2025, to be collected in the year 2026, are hereby levied as follows:

CITIES:

- | | |
|--------------------------------|----------------------------|
| 1. City of Big Flat | 3.5 Mills General |
| 2. City of Briarcliff..... | 5.0 Mills General |
| 3. City of Cotter..... | 5.0 Mills General |
| | 4.0 Mills Voluntary Fire |
| 4. City of Gassville | 5.0 Mills General |
| 5. City of Lakeview..... | 3.0 Mills General |
| 6. City of Mountain Home | 2.0 Mills General |
| 7. City of Norfolk..... | 5.0 Mills General |
| | 1.9 Mills Voluntary Street |
| 8. City of Salesville | 5.0 Mills General |

SCHOOL DISTRICTS:

- | | |
|------------------------------------|-------------|
| 1. District 9 (Mtn. Home) | 32.16 Mills |
| 2. District 60 (Cotter)..... | 32.67 Mills |
| 3. District 61 (Norfolk)..... | 37.39 Mills |
| 4. District 15 (Viola) | 40.62 Mills |
| 5. District 50 (Calico Rock) | 42.30 Mills |
| 6. District 30 (Mtn. View)..... | 28.91 Mills |

FIRE DISTRICTS:

- 1. Buford FPD.....5.0 Mills
- 2. Clarkridge FPD5.0 Mills
- 3. Cotter-Gassville Rural FPD.....5.0 Mills
- 4. 101-Gamaliel FPD5.0 Mills
- 5. Grover Township FPD4.0 Mills
- 6. Hand Cove FPD.....5.0 Mills
- 7. Henderson Area FPD.....5.0 Mills
- 8. Lone Rock FPD5.0 Mills
- 9. Midway FPD4.0 Mills
- 10. Mountain Home Rural FPD3.0 Mills
- 11. Norfolk FPD.....5.0 Mills
- 12. Northeast Lakeside FPD3.5 Mills
- 13. Rodney-Jordan FPD5.0 Mills
- 14. Tracy FPD5.0 Mills

IMPROVEMENT DISTRICTS:

- 1. Briarcliff Improvement District023 Assessed Valuation

COUNTY:

- 1. County General.....2.8 Mill
- 2. County Road.....2.7 Mills
- 3. Library1.0 Mill
- 4. ASU-Mtn. Home Campus2.0 Mills

Article 2: Emergency Clause. This ordinance being necessary for the preservation of public peace, health, and safety, an emergency is hereby declared. This ordinance shall be in full force and effect from and after the date of its approval and passage.

APPROVED:

KEVIN LITTY, COUNTY JUDGE

Date Signed: _____

ATTEST:

CANDA J. REESE, COUNTY CLERK

SPONSOR: _____

Date Adopted: _____

Votes: For: _____ Against: _____

Abstain: _____ Present: _____ Absent: _____

ORDINANCE NO. 2025 –

BE IT ENACTED BY THE QUORUM COURT OF BAXTER COUNTY, STATE OF ARKANSAS, AN ORDINANCE TO BE ENTITLED:

AN ORDINANCE ACCEPTING THE INTERLOCAL AGREEMENT BETWEEN BAXTER COUNTY AND THE CITY OF MOUNTAIN HOME FOR THE PURPOSE OF DISBURSEMENT OF DISTRICT COURT ACCOUNTING RECORDS AND SUPPORT OF COUNTY-LEVEL PROGRAMMING; AND TO DECLARE AN EMERGENCY.

Article 1: Affirmation. Arkansas Code Annotated § 14-14-910 authorizes interlocal agreements between counties and municipalities to cooperate in the performance of any administrative service, activity, or undertaking that any of the contracting parties are authorized by law to perform;

Section 1. Baxter County and the City of Mountain Home have negotiated an agreement for the purpose of addressing the disbursement of collected revenue by the Baxter County District Court and the support of county-level programming.

Section 2. Arkansas Code Annotated § 16-17-707 governs how accounting records of the first, second, and third classes are to be disbursed;

Section 3. Arkansas Code Annotated § 16-10-308(b)(5) states that a portion of the city court costs and filing fees collected in district court shall be used to support county-level programs and agencies;

Section 4. Arkansas Code Annotated § 16-10-604(b)(2)(A) states that the town or city shall remit a portion of its court costs and filing fees to the county administration of justice fund;

Section 5. Arkansas Code Annotated § 16-10-604(b)(2)(B) states that the amount to be remitted shall be by common agreement between a town or city and a county; and

Article 2: Appropriation. The Baxter County Quorum Court hereby accepts the interlocal agreement hereto attached between Baxter County and the City of Mountain Home.

Article 3: Emergency Clause. This ordinance being necessary for the preservation of public peace, health, and safety, an emergency is hereby declared. This ordinance shall be in full force and effect from and after the date of its approval and passage.

APPROVED:

KEVIN LITTY, COUNTY JUDGE

Date Signed: _____

ATTEST:

CANDA J. REESE, COUNTY CLERK

SPONSOR: _____

Date Adopted: _____

Votes: For: _____ Against: _____

Abstain: _____ Present: _____ Absent: _____

INTERLOCAL AGREEMENT BETWEEN THE COUNTY OF BAXTER AND THE CITY OF MOUNTAIN HOME FOR DISBURSEMENT OF DISTRICT COURT ACCOUNTING RECORDS AND SUPPORT OF COUNTY-LEVEL PROGRAMMING.

WHEREAS, Arkansas Code Annotated § 14-14-910 authorizes interlocal agreements between counties and municipalities to cooperate in the performance of any administrative service, activity, or undertaking that any of the contracting parties are authorized by law to perform;

WHEREAS, the purpose of this agreement is to address the disbursement of collected revenue by the Baxter County District Court and the support of county-level programming;

WHEREAS, Arkansas Code Annotated § 16-17-707 governs how accounting records of the first, second, and third classes are to be disbursed;

WHEREAS, Arkansas Code Annotated § 16-10-308(b)(5) states that a portion of the city court costs and filing fees collected in district court shall be used to support county-level programs and agencies;

WHEREAS, Arkansas Code Annotated § 16-10-604(b)(2)(A) states that the town or city shall remit a portion of its court costs and filing fees to the county administration of justice fund;

WHEREAS, Arkansas Code Annotated § 16-10-604(b)(2)(B) states that the amount to be remitted shall be by common agreement between a town or city and a county; and

WHEREAS, the parties hereto enter into this agreement;

NOW, THEREFORE, for and in consideration of the mutual promises and agreements contained herein, the parties agree as follows:

Section 1. Collected Accounting Records and Support for County Programs. The parties hereto agree that the disbursement of collected district accounting records shall be in the manner provided by A.C.A. § 16-17-707. The City of Mountain Home agrees to remit 64% of their court costs and filing fees to the Baxter County Treasurer to be deposited into the Baxter County Administration of Justice Fund to help support the operation of county-level programs.

Section 2. Monthly Accounting and Disbursement. The Baxter County District Court Clerk shall remit to the parties those sums received pursuant to A.C.A. § 16-17-707 and in a timely manner in accordance with the law.



L202510308

BAXTER CO, AR FEE \$0.00

PRESENTED: 11-24-2025 10:49:57 AM

RECORDED: 11-24-2025 10:49:57 AM

CANDA REESE

CIRCUIT CLERK

BY: LISA PEMBERTON
DEPUTY

COUNTY MISC

3 Pages

Section 3. *Term.* The initial term of this agreement shall begin August 2025, upon ratification and filing with the Baxter County Clerk by each party and shall continue through December 31, 2026. This agreement shall renew each January 1 unless superseded by a new agreement or notice to terminate has been given as provided herein.

Section 4. *Amendment and Termination.* This Agreement may be amended at any time by mutual written consent of both parties and approved by ordinance or resolution of the governing bodies. Any party hereto may terminate this agreement by giving the other parties written notice of its intent to terminate at least six (6) months prior to the effective termination date. Upon termination by any party, this agreement shall remain in full force and effect until a new agreement is entered into by the parties.

Section 5. *Administration.* The Mayor of Mountain Home and the Baxter County Judge shall jointly administer and oversee the implementation of this Agreement. No separate legal entity is created by this Agreement.

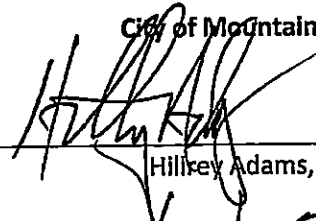
Section 6. *Enforceability.* If any one or more provisions of this agreement is held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability will not affect any other provision and the agreement will be construed without the invalid, illegal, or unenforceable provision.

Section 7. *Complete Agreement.* This is the complete and entire agreement between the parties with respect to the matters herein and supersedes all prior negotiations, agreements, representations, and understandings, if any. This agreement may not be modified, discharged, or changed in any respect whatsoever except by a further agreement in writing and duly executed by the parties hereto.

Section 8. *No Express or Implied Benefits.* Nothing in this agreement, express or implied, is intended to confer upon any person, other than the parties hereto, any benefits, rights, or remedies under or by reason of this agreement.

Section 9. *Execution.* IN WITNESS WHEREOF, the parties hereto have executed this Interlocal Agreement on the dates indicated below.

City of Mountain Home



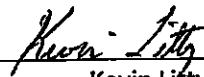
Hillkey Adams, Mayor

11/24/25

Dated

Attest

Baxter County



Kevin Litty, County Judge

11-24-25

Dated

Attest

RESOLUTION NO. 2025 - _____

A RESOLUTION CONFIRMING THE RE-APPOINTMENTS OF JOHN OLSON AND MICHAEL SAUNDERS BY THE COUNTY JUDGE TO THE BUFORD VOLUNTEER FIRE PROTECTION DISTRICT BOARD OF COMMISSIONERS.

BE IT RESOLVED BY THE QUORUM COURT OF BAXTER COUNTY, ARKANSAS, THAT:

Section 1. The following members of the Buford Volunteer Fire Protection District Board of Commissioners, having been re-appointed by the County Judge for a term of three (3) years to expire November 2028, are hereby confirmed by the Quorum Court:

JOHN OLSON

MICHAEL SAUNDERS

Section 2. This resolution shall be in full force and effect from and after its passage and approval.

APPROVAL:

KEVIN LITTY, COUNTY JUDGE

Date Signed: _____

ATTEST:

CANDA J. REESE, COUNTY CLERK

Sponsor: E. Griffin – JP – 8 and E. Payne – JP-11

Date Adopted: _____

Votes: For: _____ Against: _____

Abstain: _____ Present: _____ Absent: _____