

**IN THE COUNTY COURT OF BAXTER COUNTY, ARKANSAS**

**IN THE MATTER OF TRANSFERRING FUNDS WITHIN COUNTY TAX  
COLLECTOR 2026 BUDGET**

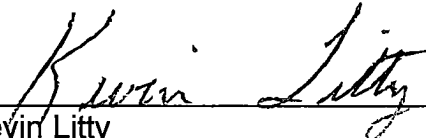
**COURT ORDER NO. 2026 - 2**

NOW on this 5th day of January 2026, a day on which this Court is in session comes on for consideration the matter of transferring funds in the amount of \$420.00 from County Tax Collector 2026 Budget Line Item 1000-0104-3020 (Tel & Fax) to Line Item 1000-0104-3070 (Rent – Land & Bldg) for proper expenditures. From the records before this Court, the Court finds the following:

NOW THEREFORE, it is the order of this Court that the Clerk's Office initiate the following transfer of funds:

\$420.00 from 1000-0104-3020 (Tel & Fax) into 1000-0104-3070 (Rent – Land & Bldg)

The Clerk of the Court shall docket this copy and cause a copy of this order and the supporting documentation to remain on file for public inspection.

  
\_\_\_\_\_  
Kevin Litty  
County Judge



**C20260002**  
FILED FOR RECORD  
BY: LISA PEMBERTON  
01-05-2026 03:38:11 PM

File Type

ORDER COUNTY

CANDA REESE  
BAXTER CO, AR CIRCUIT CLERK

*Over Budget*  
*Order for*  
*2026 Budget*

Baxter County  
Summary Statement of Operation  
Expenditures  
26-01 to 26-01  
01/01/2026 - 01/31/2026  
1000 COUNTY GENERAL

Posted on or Before 01/05/2026

Account Description	01/01 - 01/31		Year to Date		Balance	Used
	Orig Budget	Amendments	Trans	Enc		
<b>1000.0104 COUNTY TAX COLLECTOR</b>						
1001 SALARIES FULL-TIME	378,158.77	0.00	0.00	0.00	378,158.77	0.00
1003 EXTRA HELP	2,000.00	0.00	0.00	0.00	2,000.00	0.00
1005 OVERTIME/PREM. COMP.	4,500.00	0.00	0.00	0.00	4,500.00	0.00
1006 SOCIAL SECURITY	29,502.90	0.00	0.00	0.00	29,502.90	0.00
1007 RETIREMENT	60,425.11	0.00	0.00	0.00	60,425.11	0.00
1009 HEALTH INSURANCE	47,628.00	0.00	0.00	0.00	47,628.00	0.00
1010 WORKMEN'S COMPENSATION	395.01	0.00	0.00	0.00	395.01	0.00
1011 UNEMPLOYMENT COMPENSAT	771.32	0.00	0.00	0.00	771.32	0.00
1012 OTHER FRINGE BENEFITS	1,000.00	0.00	0.00	0.00	1,000.00	0.00
<b>Sub Total Personnel Services</b>	<b>524,381.11</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>524,381.11</b>	<b>0.00</b>
2001 GENERAL SUPPLIES	8,500.00	0.00	0.00	0.00	8,500.00	0.00
2024 MAINTENANCE AND SERVIC	3,500.00	0.00	0.00	0.00	3,500.00	0.00
<b>Sub Total Supplies</b>	<b>12,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>12,000.00</b>	<b>0.00</b>
3015 ASSN. RISK MANAGEMENT	1,500.00	0.00	0.00	0.00	1,500.00	0.00
3020 TELEPHONE AND FAX	1,500.00	0.00	0.00	0.00	1,500.00	0.00
3021 POSTAGE	20,000.00	0.00	0.00	0.00	20,000.00	0.00
3023 INTERNET CONNECTION	2,500.00	0.00	0.00	0.00	2,500.00	0.00
3030 TRAVEL	2,500.00	0.00	0.00	0.00	2,500.00	0.00
3040 ADVERTISING/PUBLICATIO	8,500.00	0.00	0.00	0.00	8,500.00	0.00
3070 RENT - LAND AND BUILD	840.00	0.00	0.00	0.00	840.00	0.00
3073 LEASE - MACHINERY AND	2,600.00	0.00	0.00	0.00	2,600.00	0.00
3090 DUES AND MEMBERSHIPS	1,200.00	0.00	0.00	0.00	1,200.00	0.00
3094 MEALS AND LODGING	1,200.00	0.00	0.00	0.00	1,200.00	0.00
3101 TRAINING AND EDUCATION	700.00	0.00	0.00	0.00	700.00	0.00
<b>Sub Total Other Charges</b>	<b>43,040.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>43,040.00</b>	<b>0.00</b>
<b>Dept Total * COUNTY TAX COLLEC</b>	<b>579,421.11</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>579,421.11</b>	<b>0.00</b>

*Move \$420.00 from #1000-0104-3020 (Tel+Fax) to #1000-0104-3070 (Rent-Land+Bldg)*

**From:** Teresa A. Smith <Teresa.Smith@baxtercountycollector.gov>  
**Sent:** Monday, January 5, 2026 1:35 PM  
**To:** Trish Beck  
**Cc:** 'Kevin Litty'  
**Subject:** Court Order



Trish,

Good afternoon!

Could you please do a court order to move \$420 from 1000.0104.3020 Telephone line item to 1000.0104.3070 Rent Land & Buildings. The mayor/city council increased our parking spaces after the QC had approved our budgets for this year 😊 I knew they were talking about for next year but not this year...they decided in December to increase them.... I do not want to have a negative line item ALL year so if you could please move the \$420 they should keep me even.

Thank you 😊 Can you let me know when this is completed...

**Teresa Smith**  
**Baxter County Collector**  
**8 East 7<sup>th</sup> Street St**  
**Mountain Home, AR 72653**  
**870.425.8300**  
**“Blessed Beyond Measure”**

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