C202400063 FILED FOR RECORD ORDER COUNTY BY: LISA PEMBERTON 06-10-2024 09:42:53 AM

CANDA REESE BAXTER CO, AR CIRCUIT CLERK

IN THE COUNTY COURT OF BAXTER COUNTY, ARKANSAS

IN THE MATTER OF THE REMOVAL OF COUNTY PROPERTY FROM THE BAXTER COUNTY INVENTORY

COURT ORDER NO. 2024 - 40

NOW, on this 10th day of June 2024, a day on which this Court deems to be in session, comes on for consideration the removal of the following county-owned property from the Baxter County Inventory:

Road and Bridge Department

Asset # Description

#4000 2018 Mack GU713 Dump Truck

The reason for the removal of said property from the Baxter County Road and Bridge Department inventory is that the above-referenced equipment was wrecked and was sold as scrap to the highest bidder.

IT IS THEREFORE the order of this Court that authorization be given to the IT Manager to remove the above-described property from the Baxter County Road and Bridge Department Inventory.

Kevin Litty
Baxter County Judge

May 21, 2024

Baxter County Judge's Office 1 East 7th Street, Suite 303 Mountain Home, AR 72653

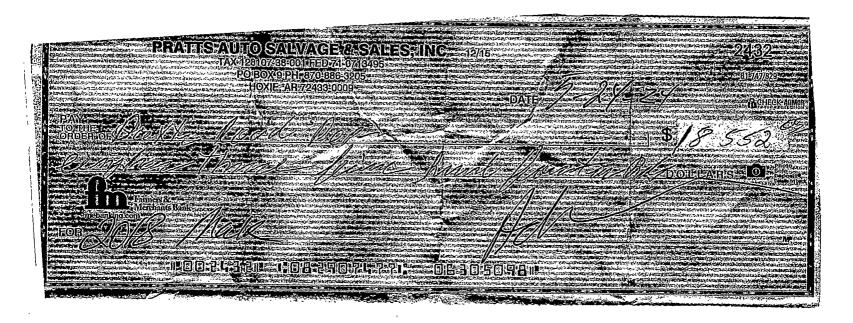
Re: Removal of Inventory

The Baxter County Road & Bridge Department requests the following equipment to be removed from inventory. A 2018 Mack GU713 dump truck that was wrecked and will be sold as scrap to the highest Bidder.

VIN – 1MAXO4COJM03810 Asset number- 4000

Thank you,

Larry Carter
Superintendent
Baxter County Road and Bridge



H2000-8711

TREASURER Jenay Mize

Authorized Signature

Treasurer's Receipt

BAXTER COUNTY

Receipt Number:

7891

page 1 of 1

Total

18,552.00

1 EAST 7TH STREET, SUITE 101 MOUNTAIN HOME, AR 72653

Entry Date 05/30/2024

| Received PRATT AUTO SALVAGE & SALES INC Source: 2018 MACK DUMP TRUCK SALVAGE | | | | | | Receipt Date: 05/30/2024 | |
|--|------|-----------|---------------------|-------------------|--|-----------------------------|--|
| *************************************** | | Cyndi | Cashier: Mueller | | | | |
| Payment Typ | c | Amount | Account # | Description | | Amount | |
| CK | 2432 | 18,552.00 | 01,2000.8711 | SALE OF EQUIPMENT | | 18,552.00 | |

CANDA REESE BAXTER CO, AR CIRCUIT CLERK

IN THE COUNTY COURT OF BAXTER COUNTY, ARKANSAS

IN THE MATTER OF THE BAXTER COUNTY ROAD AND BRIDGE DEPARTMENT SELLING A 2018 MACK DUMP TRUCK FOR SALVAGE VALUE.

COURT ORDER NO. 2024 - 36

NOW on this 16th day of May, 2024, a day on which this Court deems to be in session, comes on for consideration the selling of 2018 Mack Dump Truck for salvage value by the Baxter County Road and Bridge Department. From the records of said solicitations of bids, the Court finds the following:

- 1. That all potential bidders engaged in purchasing a salvage 2018 Mack Dump Truck, who have applied in the office of the County Judge, an ex-officio purchasing official for Baxter County, stating a desire to be placed on a list of eligible bidders in that class of commodities, have been supplied with ample specifications.
- 2. That on the 17th day of April, 2024, said purchasing officer advertised for bid the sale of a salvaged 2018 Mack Dump Truck by placing a legal notice in the Baxter Bulletin, a newspaper having general circulation in Baxter County, Arkansas. The notice of publication and a copy of said specifications are hereto attached as Exhibits A and B respectively.
- 3. On May 15, 2024, Pratts Auto Salvage & Sales, Inc. delivered or caused to be delivered their bid at the time and place appointed in the bid notice. No other bids were received.
- 4. At 10:00 a.m. on the 16th day of May 2024, said bid was opened and publicly read in the office of the County Judge. Pratt's Auto Salvage & Sales, Inc. submitted a bid as shown by Exhibit C.
- 5. It was determined to be in the best interest of Baxter County to accept the bid submitted by Pratt's Auto Salvage & Sales, Inc. Said acceptance is hereto attached as Exhibit D.

IT IS THEREFORE the order of this Court that the bid from Pratt's Auto Salvage & Sales, Inc. is hereby approved and accepted. The Clerk of this Court shall docket this copy and cause a copy of this order and supporting documents to remain on file for public inspection.

Kevin Litty

Baxter County Judge

ELECTED OFFICIALS

KEVIN LITTY County Judge

CANDA REESE . County and Circuit Clerk

JOHN MONTGOMERY Sheriff

TERESA SMITH

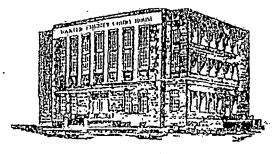
Collector

JENAY MIZE Treasurer

JAYME NICHOLSON Assessor

CHARLES L. SLATER, JR. County Surveyor

BRADLEY HAYS County Coroner



COUNTY OF BAXTER

ONE EAST SEVENTH STREET AND MOUNTAIN HOME, ARKANSAS 72653

QUORUM COURT

DENNIS FRANK
District 1

ANGELA DEGROOTE - District 2

RICK STEINER District 3

WILLIAM DIRK WALDROP

MARYANNE EDGE District 5

TINK ALBRIGHT District 6

CHARLES OSGOOD District 7

ROGER STEELE District 8

CAMERON DAVIS

SHANNON WALKER
District 10
THY CHAPMAN
District 11

April 17, 2024

BID NOTICE

Baxter County, Mountain Home, Arkansas will accept sealed bids for the sale of the hulk of the vehicle for salvage value of a 2018 Mack Dump Truck in the Baxter County Road and Bridge Department.

Bids will be accepted in the office of the Baxter County Judge, 1 E. 7th Street, Suite 303, Mountain Home, AR 72653, until 4:00 P.M. on Wednesday, May 15, 2024. All bids will be opened and read publicly at 10:00 a.m. on Thursday, May 16, 2024, in the Baxter County Judge's Office.

Additional information and specifications may be obtained by contacting the Baxter County Road and Bridge Department at 1-870-425-3695 Monday thru Thursday, 7:00 a.m. – 5:30 p.m.

Please mark the outside of the envelope with "Road and Bridge Mack Truck Bid".

Baxter County reserves the right to accept and/or reject any and all bids.

Kevin Litty County Judge

Exhibit A

AFFIDAVIT OF PUBLICATION

State of Arkansas, County of Baxter, ss:

I. Some handless being duly swom according to law, state that I represent the publisher of the Baxter Bulletin, a daily newspaper in said county, and that I am duly authorized to and do make this affidavit for the dates of publication herein after stated, and that said newspaper has a bona fide circulation in said county at said dates, and has been published in said county for a period of more than one month next before the date of the first publication of the advertisement hereto annexed, and that the said advertisement was published in said newspaper on the following dates:

| From | 04/17/2024 | to | 04/17/2024 | both inclusive. |
|-----------------------------|---|-------------|---------------|-----------------|
| 2nd inse | tion, Vol. <u>123</u> rtion, Vol rtion, Vol rtion, Vol | , N | 0 | <u>/2024</u> |
| Account Ad# <u>167</u> 9 | # <u>8008081</u> 001 | line | mytica Lland | 4 |
| | <u>(</u> | | Notary | ais 04/17/2024 |
| My com | mission expir | res | <u>8/10/6</u> | 58 |
| Filed an | d Recorded _ | | | |
| (Publica | tion Fee, \$36 | .50) | Not | DETYET L LOONEY |

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Additional information and specifications may be obtained by contacting the Barter Courty Road and Bridge Department at 1-870-425-3695 Monday thru Thursday, 7:00 a.m. - 5:30 p.m.

Please mark the outside of the 1 envelope with "Road and 1 Bridge Mack Truck Bid".

Baxter County reserves the right to accept and/or reject any and all bids.

Kevin Litty County Judge

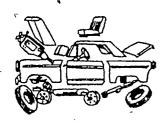
ExhibitB

Arkensas

Baxter County

Ay Commission Expires 08-10-2028

Commission # 12704797



PRATT'S AUTO SALVAGE & SALES, INC. 170 INDUSTRIAL DRIVE P.O. BOX 9 HOXIE, ARKANSAS 72433

Pratts Auto Salvage would like to bid 18,552.00 on 2018 Mack Dump Truck vin 1M2AX04C0JM038810.

Adam Pratt

Exhibit C

ELECTED OFFICIALS

KEVIN LITTY County Judge

CANDA REESE . County and Circuit Clerk

JOHN MONTGOMERY

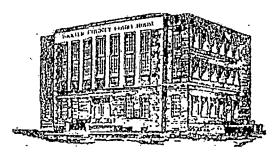
TERESA SMITH Collector

> JENAY MIZE Treasurer

JAYME NICHOLSON Assessor

CHARLES L. SLATER, JR. County Surveyor

> BRADLEY HAYS County Coroner



COUNTY OF BAXTER

ONE EAST SEVENTH STREET
MOUNTAIN HOME, ARKANSAS 72653

QUORUM COURT

DENNIS FRANK
District 1

ANGELA DEGROOTE
District 2

RICK STEINER

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WILLIAM DIRK WALDROP

District 4

MARYANNÉ EDGE District 5 TINK ALBRIGHT

District 6
CHARLES OSGOOD

District 7
ROGER STEELE

District 8
CAMERON DAVIS

District 9 SHANNON WALKER District 10

> TY CHAPMAN District 11

May 16, 2024

Pratt's Auto Salvage & Sales, Inc. 170 Industrial Drive PO Box 9 Hoxie, AR 72433

Re: 2018 Mack Truck Bid

Dear Adam Pratt:

I am pleased to inform you that Pratt's Auto Salvage & Sales, Inc. was the successful bidder on the 2018 Mack Truck Bid for Baxter County.

Please contact Larry Carter at 1-870-321-2117 for more information.

Thank you for doing business with Baxter County.

Sincerely,

Kevin Litty Baxter County Judge

ExhibitD

STATEMENT OF CONSIDERATION PAID: ODOMETER DISCLOSURE STATEMENT FOR A VEHICLE SUBJECT TO REGISTRATION

| CRIPTION | N OF VEHICLE | PURCHASED: | | | | |
|--|----------------------------------|--|-------------------------------|---|--|--|
| AR M | AKE | MODEL | BODY STYLE | VEHICLE IDENTIFICATION NUMBER | | |
| 018/1 | NACK | GU713 | | | | |
| FEDERA AILURE TO | L AND STATE | LAW REQUIRES OR PROVIDING A | THAT YOU STAT FALSE STATEM | TE THE MILEAGE UPON TRANSFER OF OWNERSHIP. MENT MAY RESULT IN FINES AND/OR IMPRISONMENT. | | |
| Ship | pley Mi | ofor Equ | 11 P . (SELL | LER'S PRINTED NAME) state that the odometer now reads | | |
| 1735 | | | | nowledge that it reflects the actual mileage of the vehicle | | |
| escribed a | above, UNLES | S one of the item | s below is ched | | | |
| 1) I hereby certify that to the best of my knowledge the odometer reading reflects OR (2) I hereby certify that the odometer reading is not the actual mileage. | | | | | | |
| the amount of mileage in excess of its mechanical limits. WARNING — ODOMETER DISCREPANCY | | | | | | |
| YPE OR P | RINT NAME | OF NEW OWNER | BUYER, DONEE | E, TRANSFEREE) BELOW: | | |
| NAME: B | Baxter C. | ounty Roa | d+Br | idge, | | |
| RESIDENT | ADDRESS: 5 | 2017 Hu | 14.5 S | South | | |
| CITY: | 7+ H | me_ | , | STATE: AR ZIP CODE: 72653 | | |
| DESCRIPT | ION OF VEHIC | CLE TRADED IN (I | F ANY): | , illustra | | |
| YEAR | MAKE | MODEL | BODY STYL | E VEHICLE IDENTIFICATION NUMBER | | |
| | | | | | | |
| | <u> </u> | | | 12/10/1 | | |
| FULL SAL | ES PRICE OF | VEHICLE PURCH | ASED: | \$ 136,601.10 | | |
| | · | | | (\$ | | |
| LES | S TRADE-IN: | | | | | |
| NET TAX | ABLE TRADE | DIFFERENCE: | | \$ | | |
| | | R, DONOR OR TR | | | | |
| SIGN HE | | | | DATE: | | |
| | CE ADDRESS: | , | | • • | | |
| CITY: | | <u> </u> | STATE: | ZIP CODE: | | |
| SIGNATU | IRE OF BUYE | R, DONEE, OR TR | ANSFEREE: | | | |
| F | ERE: > \ | Il su | Seney | DATE | | |
| or intere | est due under , penalty, or i | ELONY for any tar state law; OR for nterest due unde | any person to wi | illy attempt to evade or defeat the payment of any tax, penal rillfully assist a taxpayer in evading or defeating the payment | | |



2018

VEHICLE REGISTRATION CERTIFICATE STATE OF ARKANSAS DEPARTMENT OF FINANCE AND ADMINISTRATION KEEP THIS DOCUMENT IN YOUR VEHICLE

VEHICLE IDENTIFICATION NUMBER
1M2AX04C0JM038810

PXLP CU X24620 MAKE

MACK 700

OWNERS COUNTY

BAXTER

DECAL COLOR EYPIRATION DATE X24620 12:00:00 AM

DISPLACEMENT 064000

DATE ISSUED 4/2/2019

THE NUMBER-76 1009634263 RENEWAL IN INTERCATION NUMBER (RINE 06860244

THE PRINT STATUS PRINT FROM BATCHMAIL

VERFICATION CONT. 6091 TITLE BRANDS

OWNERS)
BAXTER COUNTY RUAD AND BRIDGE DEPARTMENT 2017 HIGHWAY 5 S MOUNTAIN HOME AR 72653-8318

PURCHASED New Arkansas Dealer

BAXTER COUNTY ROAD AND BRIDGE DEPARTMENT 2017 HIGHWAY 5 S **MOUNTAIN HOME AR 72653-8318**

"Owner must sign in the space indicated on back of this certificate



| REPLACEMENT FEE 0.00 | VEH PURCHASE PRICE 136601.10 | LOCAL TAX(1) |
|------------------------------|---|-----------------------|
| TRANSFERFEE 0.00 | PLUSEXTWARR 0.00 | LOCAL TAX(2) 0.00 |
| TINE FEE 10.00 | LESS TRADE IN 0.00 | LOCAL TAXON 0.00 |
| 11EN FEF (0.00 | 136601.10 | (OCAL (AXI4) 0.00 |
| PENALTY 0.00 | STATE TAX 0.00 | IOTAL TAXES |
| POSTAGE Ü, 00 | STATE TAX PENALTY 0.00 | IOTAL REGEES 11.00 |
| TEMP TACTEE 0.00 DENEODERS | LOCAL FAX PERALTY 0.00 | 101ALPAID 11.00 |
| | REPLACEMENT FEE 0.00 TRANSFERFEE 0.00 TIDLE FEE 0.00 LEN FEE 0.00 PENALY 0.00 PUSTANE 1EMP FACIFEE 0.00 | 0.00 |

Title & Registration 4/2/2019 3:18:48 PM Kountain Home 03 01 SUZANNE VAUGHN 200 E 8TH ST #102 (870)425-2571 Hate 2019-04-02

INSTRUCTIONS:

- 1) Remove decal by bending paper along dotted line.
- 2) Lift edge of decal and slowly pe
- 3) See back side for instructions.

BAXTER COUNTY TREAS Check Date 04/02/2019

Claim#

Inv Date Invoice NP181556

19.1215 **Total Payment** 04/02/2019 1M2AX04C0JM038 2018 MACK TRUCK GU713

11.00 \$11.00

Inv Amount

047345

Dept(s):2000.0200