



CANDA REESE
BAXTER CO. AR COUNTY AND CIRCUIT CLERK

IN THE COUNTY COURT OF BAXTER COUNTY, ARKANSAS

**IN THE MATTER OF THE REMOVAL OF COUNTY PROPERTY FROM THE
BAXTER COUNTY INVENTORY**

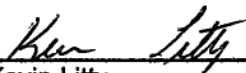
COURT ORDER NO. 2023 - 4

NOW, on this 10th day of January 2023, a day on which this Court deems to be in session, comes on for consideration the removal of the following county-owned property from the Baxter County Inventory:

<u>Asset #</u>	<u>Description</u>
#2406	2002 Sterling LT 7500 Vin #2F2HATAK12AJ53546
#2398	2002 Sterling LT 7500 Vin #2F2HATAK02AJ53540

The reason for the removal of said property from the Baxter County Road and Bridge Department inventory is that the above-referenced vehicles are no longer being utilized and were traded to Bruckner's Truck and Equipment towards a 2023 Mack GR84F on November 30, 2022 for \$30,000.00

IT IS THEREFORE the order of this Court that authorization be given to the IT Manager to remove the above-described property from the Baxter County Road and Bridge Department Inventory.



 Kevin Litty
 Baxter County Judge

11/30/2022

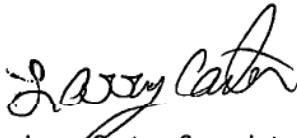
Please remove the following from Road & Bridge Inventory list:

2002 Sterling LT 7500 #2F2HATAK12AJ53546 (2400)

2002 Sterling LT 7500 #2F2HATAK02AJ53540 (2398)

They have been traded in on the purchase of a new Mack truck.

Thank you.

A handwritten signature in cursive script that reads "Larry Carter".

Larry Carter, Superintendent R&B Dept.



Jayme Nicholson
BAXTER COUNTY ASSESSOR

October 31, 2022

Larry Carter
Baxter County Road and Bridge

Dear Larry,

I have researched the value of the trucks below:

2002 Sterling LT 7500	VIN# 2F2HATAK12AJ53546	ODOMETER 319,71	ASSESSED VALUE \$3,000
2002 Sterling LT 7500	VIN# 2F2HATAK02AJ53540	ODOMETER 355,359	ASSESSED VALUE \$3,000

Let me know if you need anything else.

Sincerely,

Jayme Nicholson
Baxter County Assessor
6 East 7th Street
Mountain Home AR 72653
870-425-3453
Jayme.nicholson@baxtercountyar.com

CERTIFICATE OF TITLE

STATE OF ARKANSAS

999402A5033

VEHICLE IDENTIFICATION NUMBER
2FZHATAK02AJ53540

YEAR MAKE MOD BODY PREVIOUS TITLE NUMBER TITLE NUMBER
02 STRG LTO TM MS0

REMARKS
00 EXEMPT

ODOMETER

ISSUE DATE UNLADEN WEIGHT
01/18/2002 56000

MAILING ADDRESS

TRUST BANC
PO BOX 20130
MOUNTAIN HOME AR 72654

OWNER

COUNTY OF BAXTER
1 EAST 7TH
MOUNTAIN HOME

AR 72653

OWNER'S SIGNATURE (IF JOINT OWNERSHIP, BOTH MUST SIGN)
THIS TITLE MUST BE SIGNED UPON RECEIPT BY OWNERS

FIRST LIENHOLDER	TRUST BANC PO BOX 20130 MOUNTAIN HOME AR 72654	FIRST RELEASE INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED BY <i>Carol Lloyd</i> DATE 1/31/06
	DATE OF LIEN 07/17/2001	
SECOND LIENHOLDER		SECOND RELEASE INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED BY _____ TITLE _____ DATE _____



The Department of Finance and Administration, State of Arkansas, hereby certifies that applicant named hereon is duly registered as the owner of the vehicle described above. From the statements of the owner and the records on file with this department the hereon described vehicle is subject to the liens enumerated hereon.

In Witness Whereof, I have affixed my hand and seal.

Timothy J. Leatherman

VOID IF ALTERED

CERTIFICATE OF TITLE

STATE OF ARKANSAS

999402A4939

VEHICLE IDENTIFICATION NUMBER
2FZHTAK12AJ53546

YEAR MAKE MOD BODY PREVIOUS TITLE NUMBER TITLE NUMBER
02 STRG LTO TM MS0

REMARKS
00 EXEMPT

ODOMETER

ISSUE DATE UNLADEN WEIGHT
01/18/2002 56000

MAILING ADDRESS

TRUST BANC
PO BOX 20130
MOUNTAIN HOME AR 72654

OWNER

COUNTY OF BAXTER
1 EAST 7TH
MOUNTAIN HOME AR 72653

OWNER'S SIGNATURE (IF JOINT OWNERSHIP, BOTH MUST SIGN)
THIS TITLE MUST BE SIGNED UPON RECEIPT BY OWNERS

FIRST LIENHOLDER	TRUST BANC PO BOX 20130 MOUNTAIN HOME AR 72654 DATE OF LIEN 09/19/2001	FIRST RELEASE BY <i>[Signature]</i> DATE 10/2-0	INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED
	SECOND LIENHOLDER		INTEREST IN THE ABOVE DESCRIBED VEHICLE IS HEREBY RELEASED BY _____ TITLE _____ DATE _____



The Department of Finance and Administration, State of Arkansas, hereby certifies that applicant named hereon is duly registered as the owner of the vehicle described above. From the statements of the owner and the records on file with this department the hereon described vehicle is subject to the liens enumerated hereon.

In Witness Whereof, I have affixed my hand and seal.

[Signature]

VOID IF ALTERED



Bruckner's Truck & Equipment
 324 S BLOOMINGTON ST
 LOWELL, AR 72745
 P: (479) 770-6040
 www.brucknertruck.com

COPY

BILL TO
 COUNTY OF BAXTER
 1 EAST 7TH
 MOUNTAIN HOME, AR 72653
 P: (870) 425-3695

DELIVER TO
 COUNTY OF BAXTER
 1 EAST 7TH
 MOUNTAIN HOME, AR 72653
 P: (870) 425-3695

SALES INVOICE: VA132000192

PRINT DATE	ORDER STATUS	DELIVERY DATE	INVOICE DATE	SALESPERSON	CUSTOMER REFERENCE
11/30/2022	INVOICED	11/30/2022	11/30/2022	C Miller	

NEW

SYSTEM UNIT#: 1255525

CUST UNIT#:

YR - MAKE - MODEL	SERIAL NUMBER / ITEM DESCRIPTION	PRICE
2023 - MACK - GR84F	1M2GR3NC6PM003654	
	Vehicle - Price	188,533.00
	Doc Fee	300.00
Total Price		\$188,833.00

TRADE

SYSTEM UNIT#: 1271742

CUST UNIT#:

YR - MAKE - MODEL	SERIAL NUMBER / ITEM DESCRIPTION	PRICE
2002 - STERLING TRUCK - LT	2FZHATAK02AJ53540	
	Trade - Allowance	15,000.00
	Total Trade Equity	15,000.00
Total Trade Value		

TRADE

SYSTEM UNIT#: 1271743

CUST UNIT#:

YR - MAKE - MODEL	SERIAL NUMBER / ITEM DESCRIPTION	PRICE
2002 - STERLING TRUCK - LT	2FZHATAK12AJ53546	
	Trade - Allowance	15,000.00
	Total Trade Equity	15,000.00
Total Trade Value		

Buyer Signature x _____

Seller Signature x _____

DocuSigned by:

Corey Miller

3801CBC28E98496

***Documentary Fee:**

A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to buyers for handling documents relating to the sale. A documentary fee may not exceed a reasonable amount agreed to by the parties. This notice is required by law.

SALES PRICE	=	\$188,833.00
TAX	+	\$0.00
TOTAL PRICE	=	\$188,833.00
LESS TRADE IN	-	\$30,000.00
LESS DOWNPAYMENT	-	\$0.00
UNPAID BALANCE	=	\$158,833.00

Please Remit Payment To:
 Bruckner's Truck & Equipment
 324 S BLOOMINGTON ST
 LOWELL, AR 72745



324 S BLOOMINGTON ST
 LOWELL, AR 72745
 (479) 770-6040 or
 www.brucknertruck.com

Invoice Number: VA132000192:01

RETAIL PURCHASE AGREEMENT

Deal Number: VA132000192

Purchaser's Name(s): COUNTY OF BAXTER

Date: 11/30/2022

Address: 1 EAST 7TH MOUNTAIN HOME, AR 72653

County: BAXTER

Home Telephone: (870) 425-3695

Work Telephone: (870) 425-3695

DOB: _____

E-Mail: _____

D.L./State I.D.#: _____

Issuing State: _____

Exp. Date: _____

The above information has been requested so that we may verify your identity in accordance with the USA Patriot Act. By signing below, you represent that you are at least 18 years of age and have authority to enter into the Agreement. The Odometer Reading for the vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Odometer Mileage Statement for full disclosure.

YEAR	2023	MAKE	MACK	MODEL	GR84F	STOCK NO.	58531	THE VEHICLE IS:	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED
SERIAL NO.	1M2GR3NC6PM003654			ODOMETER READING	1486	SALESPERSON:		Miller, Corey	
THE VEHICLE IS:		PRIOR USE DISCLOSURE:							
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED		<input type="checkbox"/> DEMONSTRATOR <input type="checkbox"/> FACTORY OFFICIAL <input type="checkbox"/> LEASE <input type="checkbox"/> RENTAL <input type="checkbox"/> OTHER							
WARRANTY STATEMENT									
WE ARE SELLING THIS VEHICLE TO YOU AS IS AND WE EXPRESSLY DISCLAIM ALL WARRANTIES, EXPRESS AND IMPLIED, INCLUDING ANY IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, UNLESS THE BOX BESIDE "USED VEHICLE LIMITED WARRANTY APPLIES" IS MARKED BELOW OR WE ENTER INTO A SERVICE CONTRACT WITH YOU AT THE TIME OF, OR WITHIN 90 DAYS OF, THE DATE OF THIS TRANSACTION. ALL WARRANTIES, IF ANY, BY A MANUFACTURER OR SUPPLIER SHALL BE LIABLE FOR PERFORMANCE UNDER SUCH WARRANTIES. WE NEITHER ASSUME NOR AUTHORIZE ANY OTHER PERSON TO ASSUME FOR US ANY LIABILITY IN CONNECTION WITH THE SALE OF THE VEHICLE AND SALE OF RELATED GOODS AND SERVICES.					CASH PRICE OF VEHICLE \$188,533.00				
CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) THE INFORMATION YOU SEE ON THE WINDOW FORM FOR THIS VEHICLE IS PART OF THIS CONTRACT. INFORMATION ON THE WINDOW FORM OVERRIDES ANY CONTRARY PROVISIONS IN THE CONTRACT OF SALE. TRADUCCIÓN ESPAÑOLA: VEA EL DORSO.					INCENTIVE \$0.00				
<input type="checkbox"/> USED VEHICLE LIMITED WARRANTY APPLIES. We are providing the attached Used Vehicle Limited Warranty in connection with this transaction. Any implied warranties apply for the duration of the Limited Warranty.					APU SERIAL#				
TRADE-IN VEHICLE INFORMATION					BODY SERIAL#				
Year: _____ Make: _____ Model: _____ Color: _____					GAP \$0.00				
SEE NEXT PAGE FOR TRADE UNITS LIST					CREDIT LIFE \$0.00				
Serial No: _____ Odometer Reading: _____ Not Accurate					TOTAL SELLING PRICE \$188,533.00				
Trade-In Allowance: _____ Balance Owed & Lienholder: _____					LESS: TRADE-IN ALLOWANCE 30,000.00				
**DEPOSIT/DOWN PAYMENT: Please see the separate Acknowledgement of Deposit and our refund terms and conditions in this agreement.					SUBTOTAL 158,533.00				
*DEALER SERVICE AND HANDLING FEE: A Service and Handling fee is not an official fee. A Service and Handling Fee is not required by law, but may be charged to the customer for performing services and/or lease. The Service and Handling Fee may result in profit to the dealer. The Service and Handling Fee does not include payment for the preparation of legal documents. This Notice is required by law.					EMISSION TAX: 0.00				
OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS					SALES TAX 0.00				
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE DELIVERY CONFIRMATION					DEALER'S INVENTORY TAX 0.00				
<input type="checkbox"/> IF BOX IS MARKED, PLEASE SEE THE AGREEMENT FOR DELIVERY PRIOR TO SALE					FET 0.00				
LIEN TO:					DEALER SVC/HANDLING FEE 300.00				
ACKNOWLEDGEMENT OF RECEIPT: I HEARBY ACKNOWLEDGE THAT I HAVE RECEIVED A WRITTEN STATEMENT EXPLAINING MY RIGHTS AND OBLIGATIONS UNDER ARKANSAS NEW MOTOR VEHICLE QUALITY ASSURANCE ACT (A.C.A. 4-90-400 et seq) AND HAVE HAD THE OPPORTUNITY TO REVIEW THE SAME					STATE INSPECTION FEE				
Customer Signature _____ Date _____					DEPUTY SERVICE FEE				
					LICENSE FEE 0.00				
					TITLE FEE 0.00				
					ROAD & BRIDGE FEE 0.00				
					LIEN FEE 0.00				
					TOTAL DUE 158,833.00				
					<input type="checkbox"/> DEPOSIT/ <input type="checkbox"/> PARTIAL PAYMENT If Deposit, see Deposit Receipt				
					REBATE 0.00				
					UNPAID BALANCE DUE 158,833.00				
					Account: 661971207 Routing #: 021000021 Swift No: CHASUS33				
					Invoice #: 1255525				

This agreement and any documents which are a part of this transaction or incorporated herein comprise the entire agreement affecting this Retail Purchase Agreement and no other agreement or understanding of any nature concerning the same has been made or entered into or will be recognized. I have read all of the terms and conditions of this Agreement and agree to them as if they were printed above my signature. I further acknowledge receipt of a copy of this Agreement. This Agreement shall not be binding until signed and accepted by Authorized Representative of the Dealership.

NOTICE: This is a legal document. You have the right to review this document with an attorney of your choice before signing. By signing this document, I/We acknowledge that I/We have consulted an attorney of our choice, or declined to do so.

X _____
 Purchaser

DocuSigned by:
 X Corey Miller
 Accepted by Authorized Dealership Representative
 3871CB02BE98496...

X _____
 Purchaser

Trade Units List

TRADE-IN VEHICLE INFORMATION			
Year:	Make:	Model:	Color:
2002	STERLING TRUCK	LT	
Serial No:	Odometer Reading:		
2FZHATAK02AJ53540	Not Accurate		
Trade-In Allowance:	Balance Owed & Lienholder:		
\$15,000.00			

TRADE-IN VEHICLE INFORMATION			
Year:	Make:	Model:	Color:
2002	STERLING TRUCK	LT	
Serial No:	Odometer Reading:		
2FZHATAK12AJ53546	Not Accurate		
Trade-In Allowance:	Balance Owed & Lienholder:		
\$15,000.00			